

CHRISM MASS



The Diocese of Gaylord

St. Mary Cathedral

March 30, 2021

Acknowledgements

Presider	Most Reverend Walter A. Hurley <i>Apostolic Administrator of Gaylord</i>
Principal Concelebrants	Rev. James Hayden , <i>Vicar General</i> Rev. Don Geyman , <i>Vicar for Clergy</i> Rev. Matthew Wigton , <i>Rector, St. Mary Cathedral</i> Rev. Nicholas Cooper , <i>Interim Director, Faith Formation</i>
Concelebrants	Priests from throughout the diocese
Deacon of the Altar	Dcn. Paul Fifer
Deacon of the Word	Dcn. Michael Lingaur
Masters of Ceremonies	Bob Hallead Julie Erhardt
Servers—Diocesan Seminarians	Colin Wright, Connor Wright, Jake Belanger, Andrew Feister
Server—Cathedral	Emily Engel
First Reading	Curtis Chambers , <i>St. Mary-St. Charles, Cheboygan</i>
Second Reading (Spanish)	Silvia Cortes-Lopez , <i>Director, Hispanic Apostolate</i>
Oil Bearers	Vince & Geri Schehl , <i>St. Matthew, Boyne City</i> Mary & Ken Plude , <i>St. Joseph, East Jordan</i> Deacon Brent Hemker , <i>Director of Parish Life,</i> <i>St. Pius, Hale, St. James, Whittemore,</i> <i>St. Stephen, Skidway Lake</i>
Oil of the Sick	
Oil of Catechumens	
Oil of Sacred Chrism	
Presentation of the Gifts	Jen Geiger , <i>St. Ann, Cadillac</i> Karen Landane , <i>St. Ignatius, Rogers City</i>
Director of Music	Dr. Wayne Wyrembelski
Cantor	Daniel Neph , <i>St. Mary-St. Charles, Cheboygan</i>
Musicians	Diocesan singers & instrumentalists



Prelude

Concerto for Two Violins in G Minor, Op 11 - A. Huber

Please stand

Processional Hymn

Lord, Whose Love in Humble Service

1. Lord, whose love in humble service
Bore the weight of human need,
Who did on the Cross forsaken,
Show us mercy's perfect deed;
We, your servants, bring the worship
Not of voice alone, but heart:
Consecrating to your purpose
Ev'ry gift which you impart.
2. Still your children wander homeless;
Still the hungry cry for bread;
Still the captives long for freedom;
Still in grief we mourn our dead.
As, O Lord, your deep compassion
Healed the sick and freed the soul,
Use the love your Spirit kindles
Still to save and make us whole.
3. As we worship, grant us vision,
Till your love's revealing light,
Till the height and depth and greatness
Dawns upon our human sight:
Making known the needs and burdens
Your compassion bids us bear,
Stirring us to faithful service,
Your abundant life to share.
4. Called from worship into service
Forth in your great name we go,
To the child, the youth, the aged,
Love in living deeds to show;
Hope and health, goodwill and comfort,
Counsel, aid, and peace we give
That your children, Lord, in freedom,
May your mercy know and live.

Greeting

Penitential Act

Gloria

Heritage Mass
Owen Alstott



Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
you take a - way the
sins of the world, have mer - cy on us; you are seat - ed at the
sins of the world, re - ceive our prayer;
right hand of the Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. A - men.

Collect

LITURGY OF THE WORD

Please be seated

First Reading

Isaiah 61: 1-3a, 6a, 8b-9

Responsorial Psalm



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Second Reading

(Proclaimed in Spanish)

Revelation 1: 5-8

[Grace to you and peace] from Jesus Christ, who is the faithful witness, the firstborn of the dead and ruler of the kings of the earth.

To him who loves us and had freed us from our sins by his Blood, who has made us into a Kingdom, priests for his God and Father, to him be glory and power forever and ever. Amen.

Behold, he is coming amid the clouds,
and every eye will see him,
even those who pierced him.

All the peoples of the earth will lament him.
Yes. Amen.

“I am the Alpha and the Omega,” says the Lord God,
“the one who is and who was and who is to come, the Almighty.”

At the end of the reading: Palabra de Dios.

All respond: **Te alabamos, Señor.**

Please stand

Gospel Acclamation



R. Praise to you, Lord Je-sus Christ, King of end-less glo - ry!

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Gospel

Luke 4: 16-21

Please remain standing for the blessing with the Book of the Gospels, then be seated.

Homily

Most Reverend Walter A. Hurley
Apostolic Administrator of Gaylord



RENEWAL OF PRIESTLY PROMISES

Concelebrants stand/ the assembly remains seated

Bishop: Beloved sons, remembering that day
when Christ our Lord conferred his priesthood
on his Apostles and on us, are you resolved to renew,
in the presence of your bishop
and the presence of God's holy people,
the promises you once made?

Priests: I am.

Bishop: Are you resolved to be more united with the Lord Jesus
and more closely conformed to him, denying yourselves
and confirming those promises about sacred duties towards
Christ's Church which, prompted by love of him,
you willingly and joyfully pledged on the day of your ordination?

Priests: I am.

Bishop: Are you resolved to be faithful stewards
of the mysteries of God
in the Holy Eucharist and the other liturgical rites
and to discharge faithfully the sacred office of teaching,
following Christ the Head and Shepherd,
not seeking any gain,
but moved only by zeal for souls?

Priests: I am.

*The entire assembly stands
To the people, the Bishop says:*

Bishop: As for you, dearest sons and daughters,
pray for your Priests,
that the Lord may pour out his gifts abundantly upon them,
and keep them faithful as ministers of Christ,
so that they may lead you to him,
who is the source of salvation.

People: Christ, hear us, Christ, graciously hear us.

Bishop: And pray also for me,
that I may be faithful to the apostolic office
entrusted to me in my lowliness
and that in your midst I may be made day by day
a living and more perfect image of Christ,
the Priest, the Good Shepherd,
the Teacher and Servant of all.

People: **Christ, hear us, Christ, graciously hear us.**

Bishop: May the Lord keep us all in his charity
and lead all of us,
shepherds and flock,
to eternal life.

All: **Amen.**

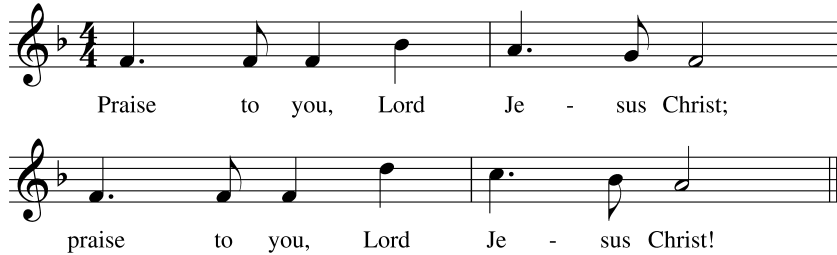
Please remain standing for the Universal Prayer



Universal Prayer

Please be seated

RITE OF BLESSING OF OILS AND CONSECRATION OF THE CHRISM



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Blessing of the OIL OF THE SICK

Saint James bears witness to the use of the Oil of the Sick. It offers the sick a remedy for infirmity of body and soul, so that they can bravely endure and fight against evils and obtain pardon for sins (OBO no. 2).

Blessing the Oil of the Catechumens

The Oil of Catechumens extends the effect of the baptismal exorcisms: it strengthens the candidate with the power to renounce the devil and sin before they go to the font of life for rebirth (OBO, no. 2)

Consecration of the Holy Chrism

Sacred Chrism shows that through Baptism, Christians have been incorporated into the Paschal Mystery of Christ. Having died, been buried and risen with him, they are sharers in his kingly and prophetic Priesthood. Through Confirmation they are given the spiritual anointing of the Holy Spirit (OBO, no. 2).



LITURGY OF THE EUCHARIST

Preparation of the Altar and the Gifts “How Great and Wondrous” - Gregory Norbet
sung by the Cathedral schola

Eucharistic Acclamations

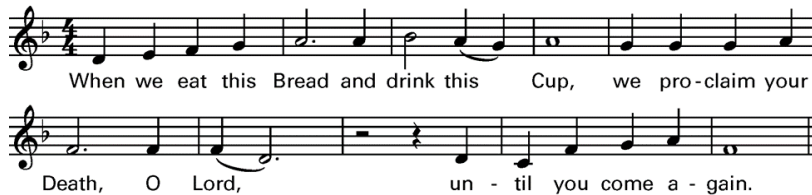
Sanctus



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

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Mystery of Faith



When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

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Great Amen



A - men, a - men, a - men.

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THE COMMUNION RITE

The Lord's Prayer

Breaking of the Bread

Agnus Dei

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

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Communion Antiphon: I will sing for ever of your mercies (Ps 89:2)

Communion Hymn

I Received the Living God

Post Communion Hymn

“Benedictus” (from “The armed Man: A Mass for Peace,” for violin and organ)
Karl Jenkins

Prayer after Communion

THE CONCLUDING RITES

Distribution of the Holy Oils to Parish Representatives

A representative from each parish comes forward at this time to receive the oils from Bishop Hurley.

Blessing and Dismissal

Recessional Hymn

Praise to You, O Christ Our Savior

Bernadette Farrell

Refrain



Praise to you, O Christ, our Sav-ior, Word of the Fa-ther, call-ing us to life;



Son of God who leads us to free-dom: glo-ry to you, Lord Je-sus Christ!

Verses



1. You are the Word who calls us out of dark-ness; you are the
2. You are the one whom proph-ets hoped and longed for; you are the
3. You are the Word who calls us to be ser-vants; you are the
4. You are the Word who binds us and u-nites us; you are the



1. Word who leads us in-to light; you are the Word who
2. one who speaks to us to-day; you are the one who
3. Word whose on-ly law is love; you are the Word - made-
4. Word who calls us to be one; you are the Word who

to Refrain



1. brings us through the des-ert: glo-ry to you, Lord Je-sus Christ!
2. leads us to our fu-ture: glo-ry to you, Lord Je-sus Christ!
3. flesh who lives a-mong us: glo-ry to you, Lord Je-sus Christ!
4. teach-es us for-give-ness: glo-ry to you, Lord Je-sus Christ!

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Organ Postlude

Allegro (from Concerto del Sigr. Vivaldi) - Johann Gottfried Walther

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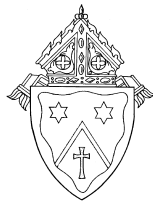
THE CHRISM MASS, which the Bishop concelebrates with Priests from various regions of the diocese and during which he consecrates the sacred Chrism and blesses the other oils, is among the principal manifestations of the fullness of the Bishop's Priesthood and is considered to be a sign of the close bond of the Priests with him. For it is with the sacred Chrism consecrated by the Bishop that the newly baptized are anointed and those to be confirmed are signed. It is with the Oil of Catechumens that catechumens are prepared and disposed for Baptism. Finally it is with the Oil of the Sick that those who are ill are comforted in their infirmity.—*The Order of Blessing the Oil of Catechumens and of the Sick and of Consecrating the Chrism* (OBO), no. 1

The matter for all three oils is olive oil or another plant oil. Each prayer of blessing includes an explanation of the power and effect of each oil. The Bishop prays that in God's blessing of the Oil of the Sick, "everyone anointed with this oil as a safeguard for body, soul, and spirit may be freed from all pain, all infirmity, and all sickness" (OBO, no. 20).

The Oil of Catechumens is the second oil to be blessed by the Bishop. The prayer of blessing asks for three effects on "the catechumens who will be anointed with it": that they "may understand more deeply the Gospel of your Christ... may undertake with a generous heart the labors of the Christian life, and ... may rejoice to be born anew and to live in your Church" (OBO, no. 22).

The high point of the ritual is the consecration of the Chrism, which is made by mixing the oil "with fragrances or other aromatic material" (OBO, no. 4), usually balsam.

Before saying the Prayer of Consecration, "the Bishop, if appropriate, breathes upon the opening of the vessel of the Chrism" (OBO, no. 25). Chrism is a sign of the Holy Spirit, and this action by the Bishop recalls the Spirit of God "moving over the face of the waters" at creation (Gen 1:12) and Jesus' resurrection appearance to the disciples in which "he breathed on them and said to them, 'Receive the Holy Spirit'" (John 20:22).



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